

# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



सत्यमेव जयते

## Annual Return (other than OPCs and Small Companies)

Form language ☒ English ☐ Hindi

Refer the instruction kit for filing the form.

### I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company

U74999MH2018PTC318891

Pre-fill

Global Location Number (GLN) of the company

\* Permanent Account Number (PAN) of the company

AAKCP2751L

(ii) (a) Name of the company

PINNACLES LIGHTING PROJECT

(b) Registered office address

302, A- Wing, Business Square, Andheri  
Kurla Road, Chakala, Andheri (East)  
MUMBAI  
Mumbai City  
Maharashtra  
400002

(c) \*e-mail ID of the company

pragya.kaul@crompton.co.in

(d) \*Telephone number with STD code

02261678499

(e) Website

(iii) Date of Incorporation

31/12/2018

| (iv) | Type of the Company | Category of the Company   | Sub-category of the Company   |
|------|---------------------|---------------------------|-------------------------------|
|      | Private Company     | Company limited by shares | Indian Non-Government company |

(v) Whether company is having share capital

☒ Yes

☐ No

(vi) \*Whether shares listed on recognized Stock Exchange(s)

☐ Yes

☒ No

(vii) \*Financial year From date  (DD/MM/YYYY) To date  (DD/MM/YYYY)

(viii) \*Whether Annual general meeting (AGM) held ☒ Yes ☐ No

(a) If yes, date of AGM

(b) Due date of AGM

(c) Whether any extension for AGM granted ☐ Yes ☒ No

## II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities

| S.No | Main Activity group code | Description of Main Activity group | Business Activity Code | Description of Business Activity                                                 | % of turnover of the company |
|------|--------------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------|------------------------------|
| 1    | C                        | Manufacturing                      | C10                    | Electrical equipment, General Purpose and Special purpose Machinery & equipment, | 100                          |

## III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given

Pre-fill All

| S.No | Name of the company     | CIN / FCRN            | Holding/ Subsidiary/Associate/ Joint Venture | % of shares held |
|------|-------------------------|-----------------------|----------------------------------------------|------------------|
| 1    | CROMPTON GREAVES CONSUM | L31900MH2015PLC262254 | Holding                                      | 100              |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|-------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 10,000,000         | 6,700,000      | 6,700,000          | 6,700,000       |
| Total amount of equity shares (in Rupees) | 100,000,000        | 67,000,000     | 67,000,000         | 67,000,000      |

Number of classes

| Class of Shares              | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|------------------------------|--------------------|----------------|--------------------|-----------------|
| EQUITY SHARES OF RS. 10 EACH |                    |                |                    |                 |
| Number of equity shares      | 10,000,000         | 6,700,000      | 6,700,000          | 6,700,000       |

|                                           |             |            |            |            |
|-------------------------------------------|-------------|------------|------------|------------|
| Nominal value per share (in rupees)       | 10          | 10         | 10         | 10         |
| Total amount of equity shares (in rupees) | 100,000,000 | 67,000,000 | 67,000,000 | 67,000,000 |

**(b) Preference share capital**

| Particulars                                   | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

Number of classes

0

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|-----------------------------------------------|--------------------|----------------|--------------------|-----------------|
|                                               |                    |                |                    |                 |
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

**(c) Unclassified share capital**

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

**(d) Break-up of paid-up share capital**

| Class of shares                               | Number of shares |           |         | Total nominal amount | Total Paid-up amount | Total premium |
|-----------------------------------------------|------------------|-----------|---------|----------------------|----------------------|---------------|
| <b>Equity shares</b>                          | Physical         | DEMAT     | Total   |                      |                      |               |
| <b>At the beginning of the year</b>           | 1                | 6,699,999 | 6700000 | 67,000,000           | 67,000,000           |               |
| <b>Increase during the year</b>               | 0                | 0         | 0       | 0                    | 0                    | 0             |
| i. Public Issues                              | 0                | 0         | 0       | 0                    | 0                    | 0             |
| ii. Rights issue                              | 0                | 0         | 0       | 0                    | 0                    | 0             |
| iii. Bonus issue                              | 0                | 0         | 0       | 0                    | 0                    | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0         | 0       | 0                    | 0                    | 0             |
| v. ESOPs                                      | 0                | 0         | 0       | 0                    | 0                    | 0             |
| vi. Sweat equity shares allotted              | 0                | 0         | 0       | 0                    | 0                    | 0             |
| vii. Conversion of Preference share           | 0                | 0         | 0       | 0                    | 0                    | 0             |

|                                     |   |           |         |            |            |   |
|-------------------------------------|---|-----------|---------|------------|------------|---|
| viii. Conversion of Debentures      | 0 | 0         | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs                       | 0 | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify<br><div></div>   |   |           |         |            |            |   |
| <b>Decrease during the year</b>     | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Buy-back of shares               | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital     | 0 | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify<br><div></div>  |   |           |         |            |            |   |
| <b>At the end of the year</b>       | 1 | 6,699,999 | 6700000 | 67,000,000 | 67,000,000 |   |
|                                     |   |           |         |            |            |   |
| <b>Preference shares</b>            |   |           |         |            |            |   |
| <b>At the beginning of the year</b> | 0 | 0         | 0       | 0          | 0          |   |
| <b>Increase during the year</b>     | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares                 | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares    | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Others, specify<br><div></div> |   |           |         |            |            |   |
| <b>Decrease during the year</b>     | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Redemption of shares             | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital     | 0 | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify<br><div></div>  |   |           |         |            |            |   |
| <b>At the end of the year</b>       | 0 | 0         | 0       | 0          | 0          |   |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

0

| Class of shares              |                      | (i) | (ii) | (iii) |
|------------------------------|----------------------|-----|------|-------|
| Before split / Consolidation | Number of shares     |     |      |       |
|                              | Face value per share |     |      |       |
| After split / Consolidation  | Number of shares     |     |      |       |
|                              | Face value per share |     |      |       |

**(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \***

☒ Nil

[Details being provided in a CD/Digital Media]

☐

Yes

☐

No

☐

Not Applicable

Separate sheet attached for details of transfers

☐

Yes

☐

No

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

|                                                    |                      |                                                             |                      |
|----------------------------------------------------|----------------------|-------------------------------------------------------------|----------------------|
| Date of the previous annual general meeting        |                      | <input type="text"/>                                        |                      |
| Date of registration of transfer (Date Month Year) |                      | <input type="text"/>                                        |                      |
| Type of transfer                                   | <input type="text"/> | 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |                      |
| Number of Shares/ Debentures/ Units Transferred    | <input type="text"/> | Amount per Share/ Debenture/Unit (in Rs.)                   | <input type="text"/> |
| Ledger Folio of Transferor                         |                      | <input type="text"/>                                        |                      |
| Transferor's Name                                  | <input type="text"/> | <input type="text"/>                                        | <input type="text"/> |
|                                                    | Surname              | middle name                                                 | first name           |
| Ledger Folio of Transferee                         |                      | <input type="text"/>                                        |                      |

|                   |                      |                      |                      |
|-------------------|----------------------|----------------------|----------------------|
| Transferee's Name | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|                   | Surname              | middle name          | first name           |

|                                                    |                      |
|----------------------------------------------------|----------------------|
| Date of registration of transfer (Date Month Year) | <input type="text"/> |
|----------------------------------------------------|----------------------|

|                  |                      |                                                             |
|------------------|----------------------|-------------------------------------------------------------|
| Type of transfer | <input type="text"/> | 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |
|------------------|----------------------|-------------------------------------------------------------|

|                                                 |                      |                                           |                      |
|-------------------------------------------------|----------------------|-------------------------------------------|----------------------|
| Number of Shares/ Debentures/ Units Transferred | <input type="text"/> | Amount per Share/ Debenture/Unit (in Rs.) | <input type="text"/> |
|-------------------------------------------------|----------------------|-------------------------------------------|----------------------|

|                            |                      |
|----------------------------|----------------------|
| Ledger Folio of Transferor | <input type="text"/> |
|----------------------------|----------------------|

|                   |                      |                      |                      |
|-------------------|----------------------|----------------------|----------------------|
| Transferor's Name | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|                   | Surname              | middle name          | first name           |

|                            |                      |
|----------------------------|----------------------|
| Ledger Folio of Transferee | <input type="text"/> |
|----------------------------|----------------------|

|                   |                      |                      |                      |
|-------------------|----------------------|----------------------|----------------------|
| Transferee's Name | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|                   | Surname              | middle name          | first name           |

**(iv) \*Debentures (Outstanding as at the end of financial year)**

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| <b>Total</b>                  |                 |                        | 0           |

**Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0                        | 0                        | 0                                     |
| Partly convertible debentures | 0                                           | 0                        | 0                        | 0                                     |
| Fully convertible debentures  | 0                                           | 0                        | 0                        | 0                                     |

**(v) Securities (other than shares and debentures)**

0

| Type of Securities | Number of Securities | Nominal Value of each Unit | Total Nominal Value | Paid up Value of each Unit | Total Paid up Value |
|--------------------|----------------------|----------------------------|---------------------|----------------------------|---------------------|
|                    |                      |                            |                     |                            |                     |
|                    |                      |                            |                     |                            |                     |
| Total              |                      |                            |                     |                            |                     |

**V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)**

**(i) Turnover**

426,096,798

**(ii) Net worth of the Company**

135,092,950

**VI. (a) \*SHARE HOLDING PATTERN - Promoters**

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

|     |                                         |           |     |   |   |
|-----|-----------------------------------------|-----------|-----|---|---|
| 6.  | Foreign institutional investors         | 0         | 0   | 0 |   |
| 7.  | Mutual funds                            | 0         | 0   | 0 |   |
| 8.  | Venture capital                         | 0         | 0   | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 6,700,000 | 100 | 0 |   |
| 10. | Others                                  | 0         | 0   | 0 |   |
|     | <b>Total</b>                            | 6,700,000 | 100 | 0 | 0 |

**Total number of shareholders (promoters)**

2

**(b) \*SHARE HOLDING PATTERN - Public/Other than promoters**

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|  |              |   |   |   |   |
|--|--------------|---|---|---|---|
|  | <b>Total</b> | 0 | 0 | 0 | 0 |
|--|--------------|---|---|---|---|

**Total number of shareholders (other than promoters)**

0

**Total number of shareholders (Promoters+Public/  
Other than promoters)**

2

**VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS  
(Details, Promoters, Members (other than promoters), Debenture holders)**

| <b>Details</b>                    | <b>At the beginning of the year</b> | <b>At the end of the year</b> |
|-----------------------------------|-------------------------------------|-------------------------------|
| Promoters                         | 2                                   | 2                             |
| Members<br>(other than promoters) | 0                                   | 0                             |
| Debenture holders                 | 0                                   | 0                             |

**VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL**

**(A) \*Composition of Board of Directors**

| <b>Category</b>                              | <b>Number of directors at the<br/>beginning of the year</b> |               | <b>Number of directors at the end<br/>of the year</b> |               | <b>Percentage of shares held by<br/>directors as at the end of year</b> |               |
|----------------------------------------------|-------------------------------------------------------------|---------------|-------------------------------------------------------|---------------|-------------------------------------------------------------------------|---------------|
|                                              | Executive                                                   | Non-executive | Executive                                             | Non-executive | Executive                                                               | Non-executive |
| <b>A. Promoter</b>                           | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| <b>B. Non-Promoter</b>                       | 0                                                           | 2             | 0                                                     | 2             | 0                                                                       | 0             |
| (i) Non-Independent                          | 0                                                           | 2             | 0                                                     | 2             | 0                                                                       | 0             |
| (ii) Independent                             | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| <b>C. Nominee Directors<br/>representing</b> | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| (i) Banks & FIs                              | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| (ii) Investing institutions                  | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| (iii) Government                             | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| (iv) Small share holders                     | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| (v) Others                                   | 0                                                           | 0             | 0                                                     | 0             | 0                                                                       | 0             |
| <b>Total</b>                                 | 0                                                           | 2             | 0                                                     | 2             | 0                                                                       | 0             |

**Number of Directors and Key managerial personnel (who is not director) as on the financial year end date**

2

**(B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year**

| Name          | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|---------------|----------|-------------|--------------------------------|--------------------------------------------------------------|
| MATHEW JOB    | 02922413 | Director    | 0                              |                                                              |
| SANDEEP BATRA | 00871843 | Director    | 0                              |                                                              |

**(ii) Particulars of change in director(s) and Key managerial personnel during the year**

1

| Name       | DIN/PAN    | Designation at the beginning / during the financial year | Date of appointment/ change in designation/ cessation | Nature of change (Appointment/ Change in designation/ Cessation) |
|------------|------------|----------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|
| MANSI DANI | APDPD8938A | Company Secretar                                         | 30/04/2020                                            | Cessation                                                        |

**IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS****A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS**

Number of meetings held

1

| Type of meeting        | Date of meeting | Total Number of Members entitled to attend meeting | Attendance                 |                         |
|------------------------|-----------------|----------------------------------------------------|----------------------------|-------------------------|
|                        |                 |                                                    | Number of members attended | % of total shareholding |
| Annual General Meeting | 20/07/2020      | 2                                                  | 2                          | 100                     |

**B. BOARD MEETINGS**

\*Number of meetings held

5

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting | Attendance                   |                 |
|--------|-----------------|----------------------------------------------------------------|------------------------------|-----------------|
|        |                 |                                                                | Number of directors attended | % of attendance |
| 1      | 12/05/2020      | 2                                                              | 2                            | 100             |
| 2      | 20/07/2020      | 2                                                              | 2                            | 100             |
| 3      | 20/10/2020      | 2                                                              | 2                            | 100             |
| 4      | 19/01/2021      | 2                                                              | 2                            | 100             |
| 5      | 11/03/2021      | 2                                                              | 2                            | 100             |

**C. COMMITTEE MEETINGS**

Number of meetings held

0

| S. No. | Type of meeting | Date of meeting | Total Number of Members as on the date of the meeting | Attendance                 |                 |
|--------|-----------------|-----------------|-------------------------------------------------------|----------------------------|-----------------|
|        |                 |                 |                                                       | Number of members attended | % of attendance |
| 1      |                 |                 |                                                       |                            |                 |

#### D. \*ATTENDANCE OF DIRECTORS

| S. No. | Name of the director | Board Meetings                                           |                             |                 | Committee Meetings                                       |                             |                 | Whether attended AGM held on |
|--------|----------------------|----------------------------------------------------------|-----------------------------|-----------------|----------------------------------------------------------|-----------------------------|-----------------|------------------------------|
|        |                      | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | 12/07/2021                   |
|        |                      |                                                          |                             |                 |                                                          |                             |                 | (Y/N/NA)                     |
| 1      | MATHEW JOE           | 5                                                        | 5                           | 100             | 0                                                        | 0                           | 0               | Yes                          |
| 2      | SANDEEP BA           | 5                                                        | 5                           | 100             | 0                                                        | 0                           | 0               | Yes                          |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☒ Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|--------------|
| 1      |       |             |              |            |                               |        | 0            |
|        | Total |             |              |            |                               |        |              |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|--------------|
| 1      |       |             |              |            |                               |        | 0            |
|        | Total |             |              |            |                               |        |              |

Number of other directors whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|--------------|
| 1      |       |             |              |            |                               |        | 0            |
|        | Total |             |              |            |                               |        |              |

**XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES**

- \* A. Whether the company has made compliances and disclosures in respect of applicable provisions of the Companies Act, 2013 during the year ☒ Yes ☐ No

B. If No, give reasons/observations

**XII. PENALTY AND PUNISHMENT - DETAILS THEREOF**

(A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS ☒ Nil

| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order | Name of the Act and section under which penalised / punished | Details of penalty/ punishment | Details of appeal (if any) including present status |
|------------------------------------------|----------------------------------------|---------------|--------------------------------------------------------------|--------------------------------|-----------------------------------------------------|
|                                          |                                        |               |                                                              |                                |                                                     |

(B) DETAILS OF COMPOUNDING OF OFFENCES ☒ Nil

| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in Rupees) |
|------------------------------------------|----------------------------------------|---------------|-----------------------------------------------------------|------------------------|-----------------------------------|
|                                          |                                        |               |                                                           |                        |                                   |

**XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment**

☒ Yes ☐ No

**XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES**

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

Name

Whether associate or fellow

☐ Associate ☐ Fellow

Certificate of practice number

**I/We certify that:**

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

**Declaration**

I am Authorised by the Board of Directors of the company vide resolution no. ...  dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been complied with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
2. All the required attachments have been completely and legibly attached to this form.

**Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.**

**To be digitally signed by**

Director

MATHEW JOB  
Digitally signed by  
MATHEW JOB  
Date: 2021.09.06  
13:34:58 +05'30'

DIN of the director

02922413

**To be digitally signed by**

DEEPTI SUDHIR JOSHI  
Digitally signed by  
DEEPTI SUDHIR JOSHI  
Date: 2021.09.06  
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- ☐ Company Secretary
- ☒ Company secretary in practice

Membership number

Certificate of practice number

**Attachments**

1. List of share holders, debenture holders
2. Approval letter for extension of AGM;
3. Copy of MGT-8;
4. Optional Attachment(s), if any

Attach

Attach

Attach

Attach

**List of attachments**

List of Shareholders\_Pinnacles.pdf  
UDIN\_Pinnacles.pdf

Remove attachment

Modify

Check Form

Prescrutiny

Submit

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# Pinnacles Lighting Project Pvt. Ltd.

Registered Off : 302, A- Wing, Business Square, Andheri-Kurla Road,  
Chakala, Andheri (E), Mumbai- 400 093.  
Tel No. : 61678499 / 8500 CIN: U74999MH2018PTC318891

## LIST OF SHAREHOLDERS OF PINNALCES LIGHTING PROJECT PRIVATE LIMITED AS ON MARCH 31, 2021

| Name of Shareholder                           | Folio Number | DP Id - Client Id    | Number of Shares held (of Rs. 10/- each) | % of shareholding | Class of Shares |
|-----------------------------------------------|--------------|----------------------|------------------------------------------|-------------------|-----------------|
| Crompton Greaves Consumer Electricals Limited | NA           | IN301549<br>60374286 | 66,99,999                                | 99.99999          | Equity shares   |
| Mr. Sandeep Jagdish Batra*                    | 2            | NA                   | 1                                        | 0.00001           | Equity shares   |
| <b>TOTAL</b>                                  |              |                      | <b>67,00,000</b>                         | <b>100</b>        |                 |

\*(as a nominee Shareholder of Crompton Greaves Consumer Electricals Limited)

For **Pinnacles Lighting Project Private Limited**

  
**Sandeep Batra**  
Director

**DIN: 00871843**

**Address:** 1201, D Wing, 12<sup>th</sup> Floor, Elita, D.N. Nagar,  
N. Dutta Marg, Andheri West, Mumbai - 400 053

Date: August 31, 2021

Place: Mumbai



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